



# Karaka School

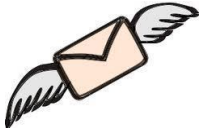
*Embracing Learning. Building Resilience. Achieving Excellence.*

**"Ka whangaia ka tupu, ka puawai"**

*That which is nurtured, blossoms and grows*

**Newsletter No 12**

**27<sup>th</sup> May 2015**



## Reminders and Updates Flyer

**Week Six, Term Two 2015**

### **Enrolments 2016**



If you have children who you wish to enrol in 2016, or have friends, family or neighbours who have children they would like to enrol, please bring this notice to their attention. We would like to encourage you to enrol your children as soon as possible. We have very limited spaces available for out of zone enrolments.

### **Intermediate (Year 7 & 8) Information Evening**

We will be holding an Intermediate Information Evening, on Wednesday 3<sup>rd</sup> June at 6.00pm, dedicated to discussing the transition to year 7 & 8. Karaka is a full primary meaning that we offer a traditional primary and an intermediate education. We appreciate that decisions about your children's future schooling can be complex at times and we wish to provide you with an opportunity to gather the information you require in order to make an informed decision. Please see flyer for more information.

### **QUEENS BIRTHDAY MONDAY 1<sup>ST</sup> JUNE SCHOOL CLOSED**

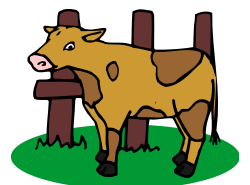
### **Mathletics**

Mathletics is a computer based maths programme. It provides your child with the opportunity to work on fun maths activities at home. It supports the numeracy curriculum taught at school. At Karaka School we sign up all of our senior school students because this programme is part of their home learning activities.

In the middle and junior school it is optional. The cost for the year is \$30.00 and children can use the programme until February 2016. If you would like to sign up your child please pay at the office or send in payment and details of your child's name, class and age.

### **Supporting Agricultural Day Committee**

The next meeting of this year's committee is being held on **Tuesday 9<sup>th</sup> June in the staff room at 7.00pm**. We have relied heavily in the past on several core people and it would be great to see some new faces at this meeting to assist in the planning to make their load a little lighter, so come along and join in. This is a great opportunity, especially for newer parents to our school to get involved. The Agricultural Day has a strong tradition in the school and we really want it to continue to be one of our most important days in the school year. If you are interested, call Steve on 021 566521 to discuss how you can contribute or just come along to the next meeting on the 9<sup>th</sup> June.

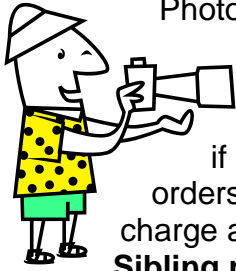


**AG Day this year will be held on Saturday 17<sup>th</sup> October**



**AG Day Trophies** – Can all trophies from last year's Ag Day please be returned to the school office as soon as possible especially any that need repair. We need plenty of time to get the repairs completed and the trophies cleaned.

### **PhotoLife Class and Individual Photos – This Friday 29<sup>th</sup> May**



PhotoLife will be coming on Friday 29<sup>th</sup> May. They will be taking both class and individual photos all on the one day this time. We will be using the online ordering system again. After photo day, each child will receive a unique "shoot key code" so you can view and order the photos online. The office will also have some ordering envelopes if you are unable to do this online. There is a free delivery period of three weeks to place orders and photos will be sent to the school. If you miss this timeframe then there is a \$5.00 charge and it will be delivered to your home address.

**Sibling photos are PRE-PAID only** if your family requires a sibling photo to be taken. These will need to be paid for before the 29<sup>th</sup> May or the sibling/ family photo will not be taken. Envelopes available at the office.

### **Scholastic Book Week Wednesday 10<sup>th</sup> to Monday 15<sup>th</sup> June**

- Flyers will be coming out on Tuesday 2<sup>nd</sup> June with a list of Scholastic books available to purchase during Book Week.
- Dress up as your favourite book character on Friday 12<sup>th</sup> June
- Grandparents day on Friday 12<sup>th</sup> June followed by a morning tea provided by the PTA in the Hall. Grandparents can bring a treasure to share or their favourite book to read with their grandchildren.

### **Production**

We will be holding a grand production to support our inquiry into sustainability. This will be held on Thursday 2<sup>nd</sup> July. There will be two performances – 11.00am for Farmhouse Preschool and any parents/grandparents who cannot make the evening and then 5.30pm for the evening performance. A gold coin donation in support of the arts programme would be appreciated.

# PTA News

### **Uniform Shop – Clothes Sale**

Second hand uniform clothes sale - Monday 8th June, 8.15 - 9am in the uniform room. Prices starting from a gold coin donation! Donations of fleece jerseys are needed (especially the small sizes), all profits of second hand uniforms go straight back into the classrooms so any donations are gratefully accepted!

### **Accountant Required**

The PTA is in need of an accountant to audit our annual accounts. If you would like to volunteer this service or know someone who we could contact, please contact Donna 0272772961



### **Oxford Pie Season**

Fill your freezer with these quick easy meals. All orders must be handed in to the office by Friday 5 June. No late orders will be accepted!! Please pick up your Pies between 2.30-3.30 from the school hall on Monday 15 June. Any queries, contact Jude 0212645994

### **A Red Carpet Casino Night**

Time to have some fun, Hollywood style. Dress up in all your glamour for an exciting night out at Karaka Casino, Saturday 20 June. Tickets go on sale soon, save this date!! \$35.00 per ticket. (Complimentary bubbles and gambling chips with each ticket sold). Try your luck at this amazing fundraiser!

## Lunch Room Helpers Needed Urgently

We urgently require another volunteer or two for the lunchroom on Fridays. You only need to be here 8.15-9.30pm two or three times a term. Please contact the office if you could help. It would be a shame to have to close the lunchroom due to lack of help!

### REMINDER DATES

29	May	PhotoLife Photos – Portrait & Class
29	May	Assembly
01	June	Queens Birthday – Public Holiday
03	June	Intermediate Information Evening
05	June	Junior Trip to Botanic Gardens
05	June	Oxford Pie Orders Due Back
10-15	June	Book Week
12	June	Dress as your favourite book character
12	June	Grandparents Day for book week
15	June	Oxford Pies orders to be collected from hall
20	June	PTA Red Carpet Casino Night
02	July	Production 11.00am and 5.30pm



## Community Notices

**SCORE**  
WITH ASB SCHOOL BANKING

**Saving \$1 with ASB could score you a share of \$5,000.**  
If your child is registered for the ASB School Banking Programme they have the chance to win \$10, \$20 or \$50 in fortnightly cash prizes to help encourage them to make regular savings.

**How to Score with ASB School Banking.**  
It's easy. To enter the fortnightly prize draw, simply deposit at least \$1 into your registered Headstart account through your school's ASB School Banking Programme or electronically by entering 'score' in the reference section. The competition runs from Monday 20 April, 2015 and closes on Sunday 12 July, 2015. The winners will also be presented with a certificate in recognition of their great attitude to saving. Help your kids start saving today.

For further details on the competition, how to open an account, or view competition and Personal Banking terms and conditions visit [asb.co.nz/score](http://asb.co.nz/score) or drop into your local ASB branch.

**ASB**

## Holiday Programme

**Mt Everest Kids Club!!** Are you looking for something fun for your child to do these July holidays? Come and join our Kid's Club where we will be having stories, crafts, games, and a whole lot of fun!

**Who:** Kids ages 0-12 **Date:** July 13– 17 **Time:** 10am – 12:30pm (9:30 on the 1st day) **Place:** Manna Park Church, 653 Great South Rd, Runciman (near Drury) **Register:** by July 8 at: [www.mapsda.co.nz](http://www.mapsda.co.nz)  
**Inquires:** [kidsclub@mapsda.co.nz](mailto:kidsclub@mapsda.co.nz) 021 166 1312 or (09) 527 1699

OUR COMMUNITY CONTACTS

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*When Quality Counts*